







### **December Newsletter** 2019

# Claver News

#### Lee County 4-H's Top 10 (in no particular order)

- In November the Bioenergy middle school class made duckweed ponds and algae bioreactors.
- Suzy Brito and Angel Uy won 1st and 2nd prize in the Farm City Week 4-H photo contest.
- Paulina Romero delivered the Farm City Week Proclamation at the Lee County Commissioners Meeting. Lee and San Lee High School FFA's delivered the proclamations to the Sanford City Council and the Broadway Town Council.
- The state 4-H Horse Council met, there is a lot happening in the 4-H horse program!
- The Empowering Youth and Families Program had the last meeting of their 2nd Cohort. They traveled to Millstone 4-H Camp to plan their county event. Look for information about that in the spring. There is one more cohort and we are looking for families with youth ages eleven to fourteen to participate.
- Magetsi celebrated Thanksgiving with a Friendsgiving party. They are now busy planning for their annual Christmas party.
- There is an interest in Lee County for school based 4-H clubs.
- Lee Senior and J.Glenn Edwards art teachers sent student's art to compete in the Farm City Week and 4-H art contest.
- Lee County participated in the first advisory planning meeting for the 2020 NC State Congress.
- Summer Camp 4-H participant, Jonathan Hanna, was the special music for the Farm City Week Banquet.



## I am Thankful for Electricity, Open Windows, and Turkey

I am thankful for fall, my electric blanket, my gas fireplace, and my fire pit. This is the time when outside temperatures are perfectly comfortable and opening

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#### **Electric Congress**

North Carolina 4-H Electric Congress is an educational event designed to recognize excellence in the Electric Program throughout the state. Electric Congress travels from region to region of the state, thus allowing for a variety of programming opportunities for everyone. Four-H members participate in educational workshops, meet Power Company Representatives, learn about careers in the energy industry, and interact with other electric winners. Special outings are planned to help youth learn more about their state. Whether in the mountains rafting on the Nantahala River, riding the waves at the beach, or somewhere in-between, the free afternoon at Electric Congress is fun for all participants.

Electric Congress is held for county winning 4-H'ers who participate in the electric program. To attend, youth must be 11 years of age (by Jan.1st). Two county project winners, 2 cumulative record book participants, 1 electric program recruiter, 1 recruiter at-large (if selected), and 1 cumulative record at-large .....Learn More »

#### **Farm City Week Contest Results**

Creative expression is important for our emotional & psychological well-being. 4-H offers opportunities to share creative work.

This year J. Glenn....Learn More »





#### **Disaster Preparedness**

Let's learn about disasters & how to be prepared! Miriam Davila, a community educator from the Sandhills Center, will present her program to Lee County 4-H'ers & friends on Dec 6 at 4pm. We'll have games, crafts, prizes, & snacks, too! Learn More or Register »

#### **Volunteers**

Thank you for all you do as a Lee County Volunteer Club Leader.

We will have your second Volunteer Leader Training in December. At this meeting we will get prepared for re-chartering and re-enrollment, answer any questions you might have, and look forward to the 2020 4-H Calendar. A meal will be provided.

Learn More »



#### Quick Links for you

Apply for 2019 Lee County 4-H Club Member of the Year »

#### **EVENTS | View Calendar**

bec 6

FEMA Disaster Preparedness A Workshop for Families Information » 16

BioEnergy Class

25

Christmas 4-H office closed December 24 - 26 MONTH 30

BioEnergy Class



NC State University and N.C. A&T State University work in tandem, along with federal, state and local governments, to form a strategic partnership called N.C. Cooperative Extension.

Extension's 4-H program is the largest youth development organization in North Carolina. We help over 247,000 young people grow into active, contributing citizens each year.

Accommodation requests related to a disability should be made by [INSERT DATE] to [CONTACT NAME & PHONE/EMAIL].