

Lee County 4-H Club of the Year Application

The club with the most "yes" answers will be the club of the year. Only activities from January 1 through December 31 can be counted. A club may win club of the year more than once. The club of the year will receive \$100 for their club treasury and their name will go on a plaque that will be displayed at North Carolina Cooperative Extension, Lee County Center. If a tie occurs, each club will receive \$50. If there is a question raised about an answer, the club leader will have to provide documentation. For example: if you say that you added new members to your club and the 4-H agent has not received enrollment cards for new members, then there is a reason to question.

Club Name _____

Date _____

	Question	Yes	No
1.	Did you add new members?		
2.	Did your club have an educational program at each meeting?		
3.	Did your club have a special 4-H'ers/family event to expose parents to 4-H?		
4.	Did your club have participation in the following events or activities in 2014?	N/A	N/A
	• County Leader Meetings (Attended by Volunteer Leader)		
	• State Leader Conference (February) (Attended by Volunteer Leader)		
	• Cumulative Record Books Completed		
	• 4-H Public Speaking Presentations		
	• 4-H Week-Long Summer Camp		
	• 4-H Congress		
	• 4-H Horse Camp		
	• Any Other 4-H Camp		
	• County Horse/Livestock Show		
	• District 4-H Horse/Livestock Show		
	• State 4-H Horse/Livestock Show		
	• 4-H'ers competing at District Activity Day		
	• 4-H'ers in State Presentation Competition		
	• Project Book Workshop		
	• Project Book Completion		
	• Club Booth at Lee Regional Fair		
	• District Teen Retreat		
	• District Winter Retreat		
	• Last Year's Achievement Program		
	• Conducted at least two club community service project		
	• 4-H'ers share their 4-H projects/activities during club meetings		
	• 4-H'ers involved in planning club programs		
	• Leader has worked with 4-H Agent to create a Club Action Plan		
	• Club officers conduct monthly business meeting		
	• 4-H'ers exhibit items entered at the county fair		
	• 4-H'ers exhibit items entered at the state fair		
	• State Council Conference		

	Question	Yes	No
	• Presentation Workshop		
	• Summer Fun		
	• Submitted Club Updates/Highlights to the Sanford Herald or other media		
	• 4-H'ers Volunteering at the Extension Office		
	• Golf Tournament Fundraising		
	• NC 4-H Electric Congress		
	• 4-H Talent Show		
	• Youth Leadership Council Representative from Club		
	• District Leader's Meetings and Workshops		
	• Participation on Extension Committees (Fair, Farm-City Week, Advisory, etc.)		
	• Other Club Activities Not Previously Listed (Please List Each) Limit 8		

Leader's Signature _____

Number of years club existed ____ (not for competition)

DUE NO LATER THAN 5:00PM ON JANUARY 15